

**SAN ANTONIO WATER SYSTEM PURCHASING DEPARTMENT**

**Issued By: Angeline C. Peralez**  
**BID NO.: 13-1413**

**Date Issued: March 18, 2013**

---

**FORMAL INVITATION FOR BIDS**  
**ANNUAL SUBSCRIPTION RENEWAL FOR BENTLEY SELECT PROGRAMS**  
**ADDENDUM 1**

---

Sealed bids addressed to the Purchasing Director, San Antonio Water System, 2800 US Hwy 281 North, Administration Bldg., 5<sup>th</sup> Floor, P.O. Box 2449, San Antonio, TX 78298-2449 will be received until **3:00 p.m., March 26, 2013** and then publicly opened and read aloud for furnishing materials or services as described received herein below,

The San Antonio Water System Purchasing Department is willing to assist any bidder(s) in the interpretation of bid provisions or explanation of how bid forms are to be completed. Assistance may be received by visiting the Purchasing Office in the SAWS Main Office, 2800 US Hwy 281 North, San Antonio, TX 78212, or by calling (210) 233-3819.

This invitation includes the following:

Invitation for Bids  
Terms and Conditions of Invitation for Bids

Specifications and General Requirements  
Price Schedule

The undersigned, by his/her signature, represents that he/she is authorized to bind the Bidder to fully comply with the Specifications and General Requirements for the amount(s) shown on the accompanying bid sheet(s). By signing below, Bidder has read the entire document and agreed to the terms therein.

Signer's Name: \_\_\_\_\_ Firm Name: \_\_\_\_\_  
(Please Print or Type)

Address: \_\_\_\_\_

Signature of Person Authorized to Sign Bid \_\_\_\_\_ City, State, Zip Code: \_\_\_\_\_

Email Address: \_\_\_\_\_ Telephone No.: \_\_\_\_\_

Fax No.: \_\_\_\_\_

Please complete the following:

Prompt Payment Discount: \_\_\_\_\_% \_\_\_\_\_ days. (If no discount is offered, Net 30 will apply.)

Please check the following blanks which apply to your company:

Ownership of firm (51% or more):

Non-minority  Hispanic  African-American  Other Minority (specify) \_\_\_\_\_

Female Owned  Handicapped Owned  Small Business (less than \$1 million annual receipts or 100 employees)

Indicate Status:  Partnership  Corporation  Sole Proprietorship  Other (specify) \_\_\_\_\_

Tax Identification Number: \_\_\_\_\_

\*\*\*\*\*This Addendum 1 is issued to include Bentley LEARN subscription renewal on the items listed under SPECIFICATIONS, page 11 of 17 and Price Schedule on page 13 of 17 on the invitation for bid sent to you on Wednesday, March 6, 2013.

**I.SPECIFICATION:** Item added should read as follows as Item No. 4 under this section on page 11 of the original bid document.

4. Bentley LEARN Subscription

**II. PRICE SCHEDULE:** Price Schedule on the original bid document will be replaced by the Price Schedule below.

*(Attachment A)*

**PRICE SCHEDULE**

*Quantities provided are only estimates and no way binding to SAWS. SAWS reserves the right to change quantities depending on SAWS need.*

	Item Description	UOM	Quantity	Unit Price	Extended Price
1	Reprographics SELECT Subscription Part No. 1014 <i>Period: 3/27/2013 to 3/26/2014</i>	each	1	\$	\$
2	MicroStation SELECT Subscription Part No. 1003 <i>Period: 3/27/2013 to 3/26/2014</i>	each	60	\$	\$
3	Bentley GEOPAK Civil Eng. Suite SELECT Subscription Part No. 1069 <i>Period: 3/27/2013 to 3/26/2014</i>	each	7	\$	\$
4	Bentley LEARN Subscription <i>Period: 3/27/2013 to 3/26/2014</i>	each	1	\$	\$
<b>GRAND TOTAL</b>					\$

**It is NECESSARY to return this Addendum I as part of your bid package for submission.**